

November 5, 2018

To: Alderperson Briesemeister

Alderperson Stoner

Alderperson Pieper Alderperson Maass Alderperson Bukowski Alderperson Navarro Alderperson Clark

Alderperson Bartoshevich

Attorney Smith James Shelenske Tami Mayzik

THE CALL

Mayor Brooks does hereby call a Special Meeting of the Common Council of the City of South Milwaukee on Monday, November 5, 2018 at 6:00 p.m. in the Common Council Chambers, 2424 15th Avenue, South Milwaukee, WI.

AGENDA:

- 1. Call to order/roll call.
- 2. Discussion/possible motion to select plan design for 2019 employee and eligible retirees health insurance.
- Discussion/possible motion regarding a resolution to set the recycling and hazardous waste disposal fees for 3. 2019 and until changed.
- 4. Discussion/possible motion regarding a resolution to set the hazardous waste disposal fees with units of five and greater for 2019 and until changed.
- Discussion/possible motion regarding master planning agreement between Reich Brothers and the City to 5. distribute a portion of the planning funds provided by the Bucyrus Foundation/Greater Milwaukee Foundation.
- 6. Discussion/possible motion regarding purchase of a new sweeper and waiving the bidding process.
- 7. Discussion/possible motion regarding the 2019 economic development agreement with Graef for Stephanie Hacker's services.
- 8. Discussion/possible motion to approve the financial reports for the various funds for the period ending September 30, 2018.
- 9. Adjourn.

ERIK BROOKS

Mayor

POSTED: November 2, 2018

Alderpersons Police Dept. Treasurer's Office Administration Mayor WWTF City Clerk Water Dept. Street Dept. Fire Dept. Health Dept. Senior Center South NOW City Hall Library Engineering Journal/Sentinel

PUBLIC NOTICE

PLEASE NOTE: There is the potential that a quorum of the Common Council may be present at this meeting. Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information contact the City Clerk's office at 762-2222, (FAX) 762-3272.