



**Health  
Department**



**Public Health**  
Prevent. Promote. Protect.

**BOARD OF HEALTH MEETING**  
**SOUTH MILWAUKEE HEALTH DEPARTMENT**  
**THURSDAY, NOVEMBER 8, 2018 @ 6:30 PM**

**AGENDA**

1. CALL TO ORDER
2. MINUTES FOR THE SEPTEMBER 2018 MEETING
3. ENVIRONMENTAL HEALTH CONSORTIUM REPORT
4. AGENDA ADDITIONS/ANNOUNCEMENTS/INFORMATION
5. MEDICAL ADVISOR REPORT
6. PUBLIC HEALTH ADMINISTRATOR REPORT
  - a. BUDGET 2019
  - b. PROGRAM/ GRANT UPDATES
  - c. REQUEST FROM THE CITY OF ST. FRANCIS TO CONTRACT FOR HEALTH DEPARTMENT SERVICES/ BOARD OF HEALTH REPRESENTATION
7. NEXT MEETINGS **ALL THURSDAYS AT 6:30 PM**  
FEBRUARY 21, 2019  
MAY 9, 2019 (ELECTIONS)  
SEPTEMBER 12, 2019  
NOVEMBER 14, 2019
8. ADJOURNMENT

**Please contact Jackie Ove at SM Health Dept. 768-8055 or [ove@smwi.org](mailto:ove@smwi.org), if you are unable to attend.**

BOH AGENDA