



*"Our mission is to deliver exceptional city services to ensure a high quality of life and enable growth."*

## COMMON COUNCIL MEETING AGENDA

### SECOND AMENDMENT

**PLEASE NOTE ITEM NUMBER 8 HAS BEEN AMENDED TO READ AS FOLLOWS:**

#### **BOARD OF HEALTH – P. Clark**

8. Discussion/possible motion to authorize the Public Health Administrator/Health Officer to enter into the Memorandum of Understanding for the Zone E Community Emergency Preparedness Coordinator Position, subject to minor modifications by the City Attorney.

NOTE: Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through appropriate aids and services. Requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information contact the City Clerk's office at 414 762-2222.