

**CITY OF SOUTH MILWAUKEE  
AGENDA  
FOR THE REGULAR MEETING OF THE COMMON COUNCIL  
TO BE HELD IN THE COMMON COUNCIL CHAMBERS, 2424 15<sup>TH</sup> AVENUE,  
ON TUESDAY, MARCH 2, 2010 COMMENCING AT 7:00 P.M.**

Call to Order

Roll Call

Pledge of Allegiance

Agenda Deletions

Citizen Comments and Suggestions

Reading of Minutes – February 16, 2010

**PRESIDENT OF THE COUNCIL - D. Bartoshevich**

1. Reminder that the April 6, 2010 Common Council meeting will be held on April 7, 2010 due to the Spring Election.
2. Update on the South Milwaukee Earth Day event that is scheduled for April 17, 2010.
3. Update on Bill #548 in the Senate, introduced by Senator Taylor, to prohibit a political subdivision ordinance or resolution to regulate sex offenders.

**Reports of Standing Committees**

**FINANCE – P. Stoner**

1. Motion to approve the financial reports for the various funds for Period 13, 2009.
2. Motion to approve the financial reports for the various funds for the period ending January 31, 2010.
3. Motion to approve the Schedule of Vouchers for the period ending February 28, 2010 in the amount of \$1,486,957.19.

**HUMAN RESOURCES – D. Bartoshevich**

1. Discussion/possible motion regarding a side letter of agreement with LAW Local 201 regarding an exception to a vacation contract provision.

**LEGISLATION AND PERMITS - M. McCarthy**

1. Discussion/possible motion to approve the applications for bartender licenses for the 2009-2010 period.
2. Discussion/possible motion on proposed ordinance to make corrections to various sections of the South Milwaukee Municipal Code. (1<sup>st</sup> reading)

**PUBLIC WORKS AND PUBLIC PROPERTY - M. Karbowski**

1. Discussion/possible motion to approve the request to allow Miller Lite Ride for the Arts to pass through the city on June 6, 2010, contingent upon receipt of the Release and Waiver of Liability and Indemnification and certificate of insurance for the event naming the city as an additional insured.
2. Discussion/possible motion to approve the request to allow MC200 relay to pass through the city on June 12, 2010, contingent upon receipt of the Release and Waiver of Liability and Indemnification and certificate of insurance for the event naming the city as an additional insured.
3. Discussion/possible motion regarding a possible contract with International Cycling Classic (ICC) to host a race within the city.

**REPORTS OF THE MAYOR**

1. Discussion/possible motion on resolution requesting Southeastern Wisconsin Regional Planning Committee (SEWRPC) create a study committee to investigate the feasibility and desirability of extending the Lake Parkway to Highway 100 at Ryan Road or other connection to Racine County.

**PLAN COMMISSION - Alderperson Bartoshevich**

1. Plan Commission meetings are scheduled for March 8<sup>th</sup> and March 22<sup>nd</sup>, 2010 at 6:00 p.m.

THOMAS ZEPECKI, Mayor  
KATHLEEN M. LISOWSKI, City Clerk

**PUBLIC NOTICE**

PLEASE NOTE: Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the South Milwaukee City Clerk at 762-2222, (FAX) 762-3272, or write to the ADA Coordinator, City Hall, 2424 15<sup>th</sup> Avenue, South Milwaukee, WI 53172. The City of South Milwaukee is TDD equipped and can be accessed by calling 768-8060.  
Prepared by K. Stritchko, February 26, 2010.

**REGULAR MEETING OF THE COMMON COUNCIL  
MARCH 2, 2010**

**AMENDMENT TO THE AGENDA**

**PLEASE ADD THE FOLLOW ITEM UNDER PRESIDENT OF THE COUNCIL:**

4. Discussion/possible motion to adopt a resolution renewing Resolution No. 08-37 approving a Certified Survey Map to Plat Lands Southwesterly of College/Nicholson Avenue Intersection.

**PLEASE ADD THE FOLLOWING ITEM UNDER MISCELLANEOUS BUSINESS:**

**COMMUNITY DEVELOPMENT AUTHORITY – Alderperson Stoner**

1. Reminder that the next meeting of the Community Development Authority is scheduled for Monday, March 15, 2010 at 6:30 p.m. in the Council Chambers.