

**CITY OF SOUTH MILWAUKEE
AGENDA
FOR THE REGULAR MEETING OF THE COMMON COUNCIL
TO BE HELD IN THE COMMON COUNCIL CHAMBERS, 2424 15TH AVENUE,
ON TUESDAY, MAY 3, 2011 COMMENCING AT 7:00 P.M.**

Call to Order

Roll Call

Pledge of Allegiance

Agenda Deletions

Citizen Comments and Suggestions

Reading of Minutes – April 19, 2011

PRESIDENT OF THE COUNCIL - D. Bartoshevich

1. Update on the South Milwaukee Earth Day event held on April 30, 2011
2. Discussion/possible motion on the addendum to the Ethics Policy.
3. Reminder of the 57th Annual Little League Parade that is scheduled for May 7, 2011 at 12:30 p.m.
4. The UW-Milwaukee Graduate Planning team will give a presentation on the re-development and revitalization of South Milwaukee's Downtown area at the May 17, 2011 Common Council meeting.
5. Bid for the official newspaper for the ensuing year.

Reports of Standing Committees

FINANCE – P. Stoner

1. Discussion/possible motion to approve a resolution authorizing the issuance and sale of a \$9,220,000 taxable general obligation promissory note for capital improvements, water utility, wastewater utility, and storm water utility expenses.

HUMAN RESOURCES – D. Bartoshevich

1. Discussion/possible motion to approve additional duty pay for the fire captains while the fire chief position is vacant.

LEGISLATION AND PERMITS – L. Pieper

1. Discussion/possible motion on application for bartender license for 2010-2011 license period.
2. Discussion/possible motion on application for a “Class B” Liquor license filed by Sport Café, LLC/Ariola Agastra, Agent, for the premise at 213 N. Chicago Avenue.
3. Discussion/possible motion on application for agent change for M&B Enterprises, LLC/William C. Foerman, Agent, for the premise at 1815 10th Avenue. (Frozen Rope)
4. Discussion/possible motion on proposed ordinance to amend Section 19.0(g) of the Municipal code regulating the number of allowable “Class A” Liquor Licenses. (2nd & 3rd readings)
5. Discussion and Motion of Legislation & Permits Committee regarding complaint filed against license for the Frozen Rope, 1815 10th Avenue.

PUBLIC WORKS AND PUBLIC PROPERTY – E. Brooks

REPORTS OF THE MAYOR

1. Proclamation for Prayer Day, May 5, 2011.
2. Motion to accept William A. Saxler and Don Osborne’s resignations from the Board of Review with regrets.
3. Motion to accept Marie Becker’s resignation from the Board of Health with regrets.
4. Motion to appoint Fire Captain Joe Knitter as the deputy director of emergency management effective April 23, 2011.
5. Proclamation honoring Mariana Liebsch and Martin Zabkowicz for their efforts in identifying Salmonella contamination and helping to prevent foodborne illness.
6. Update regarding fire consolidation discussion.
7. Appointment of Annette Loper, 605 Badger Avenue, to the Board of Health.

PLAN COMMISSION - Alderperson Bartoshevich

1. Discussion/possible motion on the Conditional Use Permit applicable to the South Milwaukee School District property located at 3501 Blakewood Avenue zoned R-A Residential to construct a 10 foot by 12 foot shed for storage of equipment.
2. Reminder that the next Plan Commission meeting is scheduled for May 23, 2011 at 6:30 p.m.

COMMUNITY DEVELOPMENT AUTHORITY – Alderperson Stoner

1. Reminder that the next meeting of the Community Development Authority is scheduled for Monday, May 9, 2011 at 5:30 p.m.

Adjourn.

THOMAS ZEPECKI, Mayor
JAMES SHELENSKE, City Clerk

PUBLIC NOTICE

PLEASE NOTE: Upon reasonable notice, a good faith effort will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aid at no cost to the individual to participate in public meetings. Due to the difficulty in finding interpreters, requests should be made as far in advance as possible, preferably a minimum of 48 hours. For additional information or to request this service, contact the South Milwaukee City Clerk at 762-2222, (FAX) 762-3272, or write to the ADA Coordinator, City Hall, 2424 15th Avenue, South Milwaukee, WI 53172. The City of South Milwaukee is TDD equipped and can be accessed by calling 768-8060.